







Principal's Weekly

Principal's Weekly #32: April 22-26, 2024

SECOND WEEK OF CAASPP TESTING BELL SCHEDULE APRIL 22 - 26, 2024

22	23 Regular Bell Schedule	24 Regular Bell Schedule	25 Regular Bell Schedule	26 Regular Bell Schedule
NO SCHOOL	 SBAC Literacy CAT 9th-11th Grade	 SBAC Literacy CAT 9th-11th Grade	 SBAC Literacy PT 9th-11th Grade	 SBAC Literacy PT 9th-11th Grade
	8:30am-3:30pm	8:30am-3:30pm	8:30am-3:30pm	8:30am-3:30pm
Emergency School Closure Day Make Up Day not needed	Tuesday Advisory Schedule ODD Student Schedule: Period 1 8:30-9:55 Advisory 10:02-10:19 Period 3 10:26-11:51 Lunch 11:51-12:26 Period 5 12:33-1:58 Period 7 2:05-3:30	4x8 Regular Bells EVEN Student Schedule: Period 2 8:30-9:48 FLEX 9:55-10:40 Period 4 10:47-12:05 Lunch 12:05-12:40 Period 6 12:47-2:05 Period 8 2:12-3:30	4x8 Regular Bells ODD Student Schedule: Period 1 8:30-9:48 FLEX 9:55-10:40 Period 3 10:47-12:05 Lunch 12:05-12:40 Period 5 12:47-2:05 Period 7 2:12-3:30	4x8 Regular Bells EVEN Student Schedule: Period 2 8:30-9:48 FLEX 9:55-10:40 Period 4 10:47-12:05 Lunch 12:05-12:40 Period 6 12:47-2:05 Period 8 2:12-3:30

Monday, April 22, 2024, school will be closed. It is a planned makeup day that was not used earlier in the year.

STUDENT BOARD ADVISORY MEETING WITH STUDENTS

Students, please sign up below to join our Student Board Member, Shaun Chilton on May 1 from 5-6pm in Room J204. [Sign Up Link](#)

STUDENT BOARD MEMBER 24/25 SCHOOL YEAR:

The [Student Board Member](#) application is now available for prospective student candidates for the 24/25 school year. The deadline for applications and the two-minute video is **May 3rd at 2pm**. This is a great opportunity for students to participate and learn about being a member of the NJUHSD Board of Trustees. The direct link to the application is [here](#).



CA ASSESSMENT OF STUDENT PERFORMANCE AND PROGRESS

The CAASPP test is administered through the SBAC
(Smarter Balance Assessment California System)

WHO IS TESTING?

9th Graders

Will take the practice SBAC for Literacy and Math.

10th Graders

Will take the practice SBAC for Literacy and Math.

11th Graders

Will take the Summative (official) SBAC for Literacy and Math and the CAST for Science.

12th Graders

Will only take the CAST for Science if they did not complete it last year as an 11th grader.

[WHY CAASPP?](#) Please take a moment to review this comprehensive slide deck to answer questions you may have.

- **Early Assessment Program (EAP)** - Exemption from placement tests, and remedial classes in

colleges.

- **Seal of Biliteracy** - You must take the CAASPP test to be eligible for the CA Seal of Biliteracy.
- **Scholarships** - Strong scores can factor into district and other available scholarships and funds.
- **Golden State Seal Merit Diploma** - A/B each semester in ELA/Math/Science/US History & Met Standards on CAASPP.
- **Transcripts** - Scores on CAASPP will be documented on Transcripts
- **Earn Pins** - To wear at Graduation - Anyone that "Meets or Exceeds" Standards in both ELA/MATH
- **Home Prices!** Your community's home prices - Our school's performance on state testing has a direct impact on the value of your family's home and the amount of money coming back to the school.
- Admissions to **competitive schools**.
- More **Money!** Indirectly better scores will attract more students.
- **Pride!**

12th-grade students will not be testing, as they tested last year unless they did not test in Science. There may be a few Seniors who did not test in Science last year so they will complete this test with the Juniors. This is not common.

TECH TEST

TechTest 2024 will take place **Saturday April 27** in the NUHS Science Lecture Hall, with a three-hour (9am-noon) merit scholarship test of your critical thinking and math skills. Participants celebrate together and receive t-shirts and prize checks at the Survivors Breakfast in Grass Valley.

Non-senior students are highly encouraged to participate. The regular prizes are limited to graduating seniors, but starting this year the highest scoring non-senior will also receive an award!

Awards (first four are available to current seniors only)

1st: \$6,000

2nd: \$4,000

3rd: \$2,000

Up to 10 Honorable Mentions: \$300

Highest scoring student from grades 9-11: \$300

Sign up at <https://forms.gle/bsUhEYwmG3Z7F4Jx6>

For more info, contact Matt Pistone matthew.pistone@gmail.com, and visit <https://sierrastudiesfoundation.wordpress.com/> for past years' tests.

[Flyer](#)



JUNIORS & SENIORS: The GALA is the Jr. Prom/Sr. Ball. The Class of 2024 & 2025 are invited to attend with a professional sound and light production.

YEARBOOKS

HAVE YOU GOTTEN YOUR YEARBOOK YET!? If you haven't, it's not too late. You can buy it at bit.ly/NUHSyearbook or scan the QR code in the attached [flyer](#). We've sold out the last two years so get yours now before they run out!

SENIOR PROJECT JUDGES NEEDED

We are in need of community members and parents to help judge our Senior Projects on May 22 & 23 from 1-4pm this year. [Please see the flyer.](#)

NEVADA COUNTY READS WRITING CONTEST WINNERS: The top 3 contestants are all NU students this year!

Our panel of judges faced some tough decisions, but ultimately selected the top ten finalists from schools across the county. These talented students had the honor of meeting National Book Award Finalist and author of The Catalog of Unabashed Gratitude, Ross Gay, at the Sierra Poetry Festival. It was there that he revealed the first, second, and third place winners.

- First Place: Grace Hereford-11th Grade, Nevada Union
- Second Place: Campbell Nunnink-11th Grade, Nevada Union
- 3rd Place: Jaiden Jurgensen-10th Grade, Nevada Union

[Work of the Top 3 Writers.](#) I encourage you to take some time to read their pieces and celebrate their exceptional accomplishments.

Congressional Art Competition - From the Office of Congressman Kevin Kiley

Congressman Kevin Kiley's office is participating in this year's Congressional Art Competition, sponsored by the Congressional Institute, which recognizes the artistic talent of high schoolers across the country. Please see the following link for more information about the competition:

https://www.house.gov/content/educate/art_competition/.

As part of the competition, one student winner from each Congressional District will have their artwork **displayed at the United States Capitol for one year** and a Certificate of Congressional Recognition. Along with one guest, they will also be invited to a reception in Washington D.C. on June 27 (with round-trip airline tickets provided). An independent panel will judge student art submissions.

Please find the deadlines for the competition, below:

- Artwork is due for submission at Congressman Kevin Kiley's District Office (6538 Lonetree Blvd, Suite 200, Rocklin) **by April 22**. Our business hours are 9am – 5pm Monday through Friday.
 - If students are unable to submit the artwork in person, please contact Jack.Thompson@mail.house.gov.
- A reception, where the winner will be announced, will be held on **Saturday, April 27** at the Sierra College Q Building (5100 Sierra College Blvd, Rocklin, CA 95677). To see a map of the campus, click [here](#). The reception will take place from **4:00pm – 6:00pm PT**.
 - Second and third place finishers will be eligible to have their artwork hung in Congressman Kiley's Washington D.C. and District offices, respectively.
 - All students who attend the reception will receive Congressional Honor from Congressman Kiley to recognize their work and participation in the competition.

There is no theme that the artwork must adhere to, however, please note that the artwork should be appropriate for being publicly displayed.

To participate in California's Third Congressional District's (CA-03) Art Competition, students must either reside or attend school in the district, which includes Nevada and Placer counties. To confirm that your student or school are in Congressman Kiley's district, please use the following link: [Find Your](#)

[Representative | house.gov](https://www.house.gov/content/educate/art_competition/) Please note that artists must complete the Student Release Form (found in this link: https://www.house.gov/content/educate/art_competition/) and include it with their completed artwork. Additional information can be found on the Art Submission Checklist and the Rules for Students, also found on the link above.

ATHLETICS: [NUHS Athletics Schedules](#)

A vertical graphic with a blue-to-yellow gradient background. At the top, it says "HOME EVENTS THIS WEEK" in large white letters. Below that, it says "Never Miss the Miners in Action! Schedules are always current on the NU Sports Calendar & Schedules page". The graphic lists events for Monday through Friday, each in a white rounded rectangle with a blue border. The days of the week are in red, and the dates are in large white numbers. The event details are in white text.

HOME EVENTS THIS WEEK

Never Miss the Miners in Action!
Schedules are always current on the [NU Sports Calendar & Schedules](#) page

MONDAY
22 Frosh Baseball vs. Las Plumas 4pm

TUESDAY
23 Baseball vs. Oakmont 4:30pm
Softball vs. Pondo 4:30pm
Boys Volleyball vs. Oakmont - Senior Night - JV 5, V 6pm

WEDNESDAY
24 Frosh Baseball vs. Sutter 4pm
Lacrosse vs. Roseville 7pm

THURSDAY
25 Boys Golf vs. Oakmont 3pm
Softball vs. Lincoln 4:30pm

FRIDAY
26 Baseball vs. Oakmont 4:30pm

Athletic Live Stream Options are available for Football, Basketball, and Volleyball. See our Athletics Tab at www.numiners.com, click on [Stream NU Athletics Events](#) for more information.

Freshman Enrollment is happening Now!

Please sign up now so we can provide the best selection of courses for our students.

We are building our schedule now.

June 1st is the last day you can enroll

with all of your student documents provided until after July 17th

We are moving to a new student information system and between those dates, we will have no access to the system.

FRESHMAN ENROLLMENT FOR 2024/2025

Hello Nevada Union ***Parents and Freshman Class of 2028!***

We can't wait to see all the new Freshman faces around campus, but we can't see any new faces unless you register your student!

This is your friendly reminder that **ENROLLMENT IS OPEN!**

Please visit NUMiners.com and the "[enroll](#)" link is located at the top! You will need to create a profile. If you have had a student previously attend NU, you will need to use the previous login and password. Our help desk number is 530.272.9998 or Helpdesk@njuhsd.com they are ready to help you locate your previous login if needed. In order to enroll you will need:

- Two DIFFERENT forms of address verification (ex: Driver License, PG&E bill, bank statement)
- Birth Certificate
- Immunization record (don't let this hold you up - you can get a copy from your current school - it's referred to as the "blue sheet".)

It is easiest to upload these documents when enrolling, but you are welcome to bring them into the office between the hours of 8:00-4:00 Mon-Fri, or you can email them to nuregistration2024@njuhsd.com

~~IMPORTANT~~

Make an appointment with your student's high school counselor to choose classes for next year. You **DO NOT** have to be enrolled to make an appointment to speak with a counselor. Counselors are based on your students last name. Contact information below.

Candyce Farber
A-Dr
530.273.4431 ex 2022
cfarber@njuhsd.com

Erika Rodriguez
Du-Ko
530.273.4431 ex 2019
erodriguez@njuhsd.com

Blake Walker
Kr-Ra
530.273.4431 ex 2014
bwalker@njuhsd.com



Nicole Scott
Re-Z
530.273.4431 ex 2020
nscott@njuhsd.com



UPCOMING EVENTS:

- 5/2 NU Connection 4-5pm
- 5/6 - 5/17 AP Testing
- 5/8 Board Meeting
- 5/9 NU Site Council - Final meeting of the year
- 5/10 & 11 [Spring Dance Concert](#): Greatest Hits
- 5/13-5/17 Water Safety Week - Lunch Time Activities, AM Videos
- 5/16 Drama Department Spring Play 7-9 Black Box Theatre
- 5/17 Powder Puff Football Game - 6-8
- 5/18 - 19 Drama Department Spring Play 7-9 Black Box Theatre
- 5/21 - NU Signing Day Celebration - Don Baggett Theatre

SENIOR EVENTS

- Senior Cap & Gown distribution during lunch outside Student Store - **April 26th**
 - Scholarship Night by Invitation
 - GALA - **April 27th @ 7pm** at Miners Foundry
 - Senior Projects **May 22 & 23**
 - Senior Picnic - May 24th @ 10am at Memorial Park
 - Honors Night **May 29** by Invitation
 - Senior Breakfast - **June 7th @ 9:30am** - Nevada Union Cafeteria
 - Graduation Rehearsal - **June 7th** - Nevada Union Hooper Stadium
 - All Seniors are required to participate in this even to walk at graduation
 - Senior Assembly / Slide Show - **June 7th** in the Don Baggett Theater
 - **Graduation - June 8th at 9am** - Nevada Union Hooper Stadium
- Seniors keep up-to-date by checking the [Senior Activities](#) page on the website!



[You can find us at Miner Talk on spotify](#) and on [NU News!](#)

Attendance Matters!

Be Here



You can't afford to miss a day!

Get There



ATTENDANCE: Attendance is one of the top indicators of student success in school. We have increased our staffing and communication to parents regarding attendance and want to ensure everyone knows how to handle absences. Please refer to our [Attendance](#) page on our website @ [numiners.com](#) or see our [Student Handbook](#) on pages 10 -12 for all the details. (We have attached the guidelines at the bottom of this weekly for your reference as well)

When your student is absent please call the attendance office @ 530-273-4431 ext. 5009

Attendance: nuattendance@njuhsd.com 530.273.4431 x5009

- Please leave a message in the morning if you need to pull your student out of school for an appointment. We do not always have runners to accommodate these requests in the afternoon.
- Please have your student check out with the Attendance office prior to leaving or it may result in a truancy that needs to be cleared.

Records: 530.273.4431 x5005

Library: 530.273.4431 x5006

Athletics: 530.273.4431 x2017

Student Store: 530.273.4431 x2027 **Student Sales:** Before School, Lunch, and After School Only\

GO...MINERS!

Kelly Rhoden, Principal
NEVADA UNION HIGH SCHOOL
530-273-4431 ext. 2004

www.numiners.com